

PREPARED BY:  
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**CERTIFICATE AND NOTICE OF ADDING SOUTH FLORIDA WATER  
MANAGEMENT DISTRICT PERMIT NO. 36-00575-S-02 AS AN EXHIBIT TO THE  
DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS  
FOR  
MARSH LANDING**

THE UNDERSIGNED being the President MARSH LANDING COMMUNITY ASSOCIATION AT ESTERO, INC., a Florida non-profit corporation, does hereby certify that, as required by the South Florida Water Management District the attached Permit Number 36-00575-S-02 is hereby added as an Exhibit to the Declaration of Covenants, Conditions and Restrictions for Marsh Landing as originally recorded in Official Record Book 2725, at Page 664, et. seq., of the Public Records of Lee County, Florida. This Permit was duly approved and adopted as an Exhibit to the Declaration by the affirmative vote of the Board of Directors at a meeting held on the 23<sup>rd</sup> day of June, 2009. Dated this 23<sup>rd</sup> day of June 2009.

**WITNESSES:**

(Sign) [Signature]

(Print) ROBERT S. DiMAIO

(Sign) [Signature]

(Print) JAMES R. McCROW

**MARSH LANDING COMMUNITY ASSOCIATION AT ESTERO, INC.**

BY: [Signature]  
**President of the Association**  
Connie Mansfield

**STATE OF FLORIDA  
COUNTY OF LEE**

The foregoing instrument was acknowledged before me this 23<sup>rd</sup> day of June 2009 by Connie Mansfield, as President of MARSH LANDING COMMUNITY ASSOCIATION AT ESTERO, INC., a Florida non-profit corporation, on behalf of said corporation. Said person is personally known to me or has produced \_\_\_\_\_ as identification and did take an oath.

**NOTARY PUBLIC:**  
[Signature]  
STATE OF FLORIDA (SEAL)  
My Commission Expires:

