MARSH LANDING VI 2017 APPLICATION FOR APPROVAL TO PURCHASE OR LEASE A UNIT C/o Advanced Property Management Service, Inc. 1035 Collier Ctr. Way #7, Naples, Fl 34110 Phone 239-513-9433 Fax 239-513-9561 advancedapproval@aol.com

| Application for Purchase | or Lease | Today's Date | | | | |
|---------------------------------|---------------------|--|--|--|--|--|
| Closing date | Term of Lease | to | | | | |
| Unit Owner Name | Unit Owner Email | | | | | |
| Unit Address | | | | | | |
| Name of Buyer(s) or Lessee(s) | | | | | | |
| Current Address | | | | | | |
| City State | Zip L | ength of time in current home | | | | |
| Phone Numbers | | | | | | |
| Number of persons to be in resi | dence I | Email | | | | |
| Names of persons to be in resid | ence | | | | | |
| Type/ Breed of pet | | _Weight and Height of pet | | | | |
| Type/ Breed of pet | | _Weight and Height of pet | | | | |
| *TENANTS ARE <u>NOT ALLOWEI</u> | O TO HAVE PETS | (Sign in agreement) | | | | |
| Current Landlord or Mortgage I | Holder Name and Pho | ne Number | | | | |
| Applicant Current Occupation_ | | Phone | | | | |
| Co-Applicant Current Occup | | Phone | | | | |
| Are you a service member? | | | | | | |
| | - | y person serving as a member of th d all members of the Florida Natio | | | | |
| Have you ever filed bankruptcy | ? What ye | ear? | | | | |

A. Been convicted of a felony? _____ What year? _____ What for? ______
B. Been convicted for being under the influence or dealing in drugs, including alcohol? _____ Year _____

<u>Marsh Landing VI</u> Application for Approval for Sale or Lease

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| Vehicle Make/Model | _Yr | _Color | Lic Number |
|--------------------|-----|--------|------------|
| Vehicle Make/Model | _Yr | _Color | Lic Number |

APPLICATION TO INCLUDE FOR APPROVAL:

-Copy of Lease or Sales Contract

-Check or Money Order in the amount of \$100 made payable to Marsh Landing VI (Transfer Fee) The above MUST all be attached to this application and sent to the ASSOCIATION <u>c/o Advanced Property</u> <u>Management Service Inc., 1035 COLLIER CENTER WAY UNIT #7 NAPLES, FL. 34110</u>. Approval will not be granted if incomplete.

The information as described above <u>must</u> be submitted <u>at least</u> thirty (30) days prior to the intended closing date or starting lease date.

I/WE DECLARE THE FOREGOING INFORMATION TO BE TRUE AND CORRECT. I/WE UNDERSTAND THE APPLICATION FEE IS <u>NON-REFUNDABLE</u>. I/WE AM/ARE AWARE OF AND AGREE TO ABIDE BY THE DECLARATION OF CONDOMINIUM, ARTICLES OF INCORPORATION, BYLAWS AND ALL PROPERLY PROMULGATED RULES AND REGULATIONS OF THE ASSOCIATION AND ACKNOWLEDGE THAT THE ASSOCIATION MAY TERMINATE A LEASE UPON DEFAULT BY THE TENENT IN OBSERVING ANY OF THE PROVISIONS IN THE DOCUMENTS. I/WE ACKNOWLEDGE RECEIPT OF A COPY OF THE RULES AND REGULATIONS. I/WE UNDERSTAND THE NECESSARY CONFIDENTIAL INFORMATION WILL REMAIN CONFIDENTIAL BY THE ASSOCIATION'S OFFICERS AND/OR THE ASSOCIATION'S DESIGNEE.

FL Statute 718.116(11) If the unit is occupied by a tenant and the unit owner is delinquent in paying any monetary obligation due to the association, the association may make a written demand that the tenant pay the future monetary obligations related to the condominium unit to the association, and the tenant must make such payment.

| Date | Applicant Signature | | | | |
|---|------------------------|--------|--|--|--|
| | Co-Applicant Signature | | | | |
| *A copy of the approval is to be sent to: | | | | | |
| (Email, fax or mailing address) | | | | | |
| APPLICANT DO NOT WRITE BELOW THIS LINE | | | | | |
| Application Approved | Disapproved | | | | |
| By | | _ Date | | | |
| Name an | nd Title | | | | |
| Application completed: Yes () No () | | | | | |
| Application Fees Submitted: Yes () No () Check or money order # | | | | | |
| Lease or Sales Contract Submitted: Yes () No () | | | | | |
| Information verification completed by: | | | | | |
| All fees current: Yes () No () | | | | | |
| Reasons for action taken: | | | | | |